

MEETING

BUSINESS MANAGEMENT OVERVIEW & SCRUTINY COMMITTEE

DATE AND TIME

MONDAY, 17 OCTOBER 2011

AT 7.00PM

VENUE

HENDON TOWN HALL, THE BURROUGHS, HENDON, NW4 4BG

TO: MEMBERS OF THE COMMITTEE (Quorum 3)

Chairman: Councillor Hugh Rayner Vice-Chairman: Councillor Brian Salinger

Councillors:

Maureen Braun Dean Cohen Brian Gordon Rowan Turner Kath McGuirk Alison Moore Barry Rawlings Jack Cohen

Substitute Members:

John Marshall Daniel Seal Julie Johnson Alan Schneiderman Lord Palmer Susette Palmer

You are requested to attend the above meeting for which an agenda is attached. Aysen Giritli – Head of Governance

Governance Service contact: Andrew Charlwood 020 8359 2014

Media Relations contact: Sue Cocker 020 8359 7039

To view agenda papers on the website: <u>http://committeepapers.barnet.gov.uk/democracy</u>

CORPORATE GOVERNANCE DIRECTORATE

ORDER OF BUSINESS

| ltem No. | Title of Report | Pages |
|-----------------------------|--|---------|
| 1. | Minutes of the Previous Meeting | |
| 2. | Absence of Members | |
| 3. | Declaration of Members' Interests a) Personal and Prejudicial Interests b) Whipping Arrangements (in accordance with Overview and Scrutiny Procedure Rule 17) | |
| 4. | Public Question Time (If any) | |
| 5. | Members' Items (submitted in accordance with Overview and Scrutiny Procedure Rule 9) <i>(If any)</i> | |
| Call-in | | |
| 6. | Any Matters Referred by Members of the Sub-Committee relating to key decisions made by: Cabinet on 14 September 2011; Cabinet Resources Committee on 27 September 2011; or Any action taken by Cabinet Member(s) and/or Directors/Chief Officers under delegated powers (Executive Functions) | 1 – 2 |
| Councillor Calls for Action | | |
| 7. | Councillor Calls for Action (submitted in accordance with Overview and Scrutiny Procedure Rule 22) (<i>If any</i>) | |
| Business of the Committee | | |
| 8. | Task and Finish Group / Scrutiny Panel Update | 3 – 8 |
| 9. | Cabinet Forward Plan | 9 – 20 |
| 10. | Business Management Overview and Scrutiny Committee Forward Work Programme 2011/12 | 21 – 32 |
| 11. | Any Other Items the Chairman Decides are Urgent | |

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